

# THE DIVINE SCIENCE WEEKLY

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## The Liberating Force of Life

BY NONA L. BROOKS

**W**E like to define life as God in action. Logically, then, life is what God is; God-Wisdom, God-Love, God-Intelligence, God-Power expressing. This action we call life is Universal and Eternal. Everywhere at all times is life to be found. This is not a truth perceived by one thinker, but it is the consensus of the opinions of the body of thinkers of the world, whether they belong to the group called natural scientists or to those we think of as spiritual scientists, or to the philosophers or psychologists.

The great leaders in thought everywhere affirm life universal, but life of the same kind and quality—good activity—Infinite Wisdom, Love, Intelligence, Power,—in action—the Great Liberating Expression of God-Being. All is freedom of expression! There is no limit to what life brings forth—to God's Word coming forth as force, energy, power, form. The liberation of life forces has a mighty import in man's development, the liberation of the power in which "we live, move, and have our being". What does this mean to us? What is its meaning to humanity? Turn in thought to the everlasting affirmation of the Infinite Expresser,—"Let there be." Life is the liberator within you and me—the wisdom, love, intelligence, power, joy—within you and me! How wondrous that universal expression means liberation!

Man is just beginning to learn to connect with the Infinite Source in his thinking. We are discovering in the process of our development, this Great Inner Resource of Divine Inherencies—our inheritance as sons of an Almighty Father. It makes no difference how you and I feel about it—the power of life is liberating us into expression. We are free! What are we to do with this truth? The great point is the making of the decision, "I will stand by Truth". And the truth is that God is liberating every powerful inherency of His Nature every moment. What is my responsibility? It is to liberate into my living the quality of the God-Inherencies that are the essence of my Being in God,—the same wisdom, love, intelligence, power, joy,—that the Father is liberating into my soul in each moment of creation.

When we are true to the Truth of Being, we find each experience illumined with the wonder and beauty of freedom from limitation. Think of the privilege that is ours! The liberating of God-

Qualities into daily experience in *our* world. I shall not find every experience what the world calls harmonious, nor shall I find every person in my group, family or business, with the same point of view, or with the same purpose. Shall I endeavor to impress my viewpoint upon him, or shall I liberate my neighbor in my thinking as I liberate thought within myself, and let him follow his path only to discover for himself the same Truth? If my desire to help is true and constant and rooted in Love Universal, the opportunity to give it at the psychological moment will be mine. My neighbor will express his need. Let it find me in the attitude of loving response.

The work of life consists, then, in translating God-Life into terms of daily living. God-Life is Wisdom, Knowledge, Understanding, Love, Power, Joy.

What are the signs that follow when I liberate God-Wisdom into daily living? A keen discernment of the meaning and use of experience is a true signal of the fact that inwardly I am searching for wisdom Divine. I see with Wisdom's eye that it is not the experience but the way I meet it that determines its relation to me. In other words I turn the search-light of Truth upon the experience, and its true meaning is revealed. I see Good where I might have supposed evil. And when the experience is cleared of any limiting meaning, I am liberated. I have translated God-Wisdom into my outlook, and I see far beyond the experience itself. After all the experience is to me as I see it.

When I translate God-Wisdom, Knowledge, and Understanding into terms of relation with my fellow men, I put aside the world's judgment. I see that people are in different phases of development, and in touching them I must keep constant in the truth of the Divine Presence in every soul,—the great unchanging Truth of the Spirit of God in the lowliest of men. Let me emphasize the truth of the developing process taking place in my brother rather than emphasizing in my thinking the stage of progress in which I find him. Then and only then am I translating correctly the quality of Wisdom into the terms of daily contact. If a child is in the third or fourth grade we should not expect high school or university work from him. So he who is wise respects the place of development in which the individual is, and does not condemn. If

he lacks integrity, we would not place him in a position of trust until he developed in the consciousness of integrity. So practice wisdom by discerning the Divine in every man. Turn from the world's judgment to the greater viewpoint,—the presence of Good in spite of appearance.

He who lets the Truth of the Presence sink deep within, stands true and firm under any experience. Be quiet and know. We should not be over-enthusiastic, the soul developing truly seldom is. The seed that fell on stony ground sprang up quickly, but as soon as it was sprung up it withered away because it lacked moisture, the true nourishment of plant life, and so he who is sentimentally inclined and jumps at conclusions, does not get the best results. We should not say, "Watch me demonstrate," but we should live so that others see the signs of true living. We often claim to be wise, but do not prove ourselves by our wisdom of choice.

It is wiser to prove before we affirm. Jesus said only once that he showed men the Father. He taught that the way to see the Father is to liberate the great God-Power within each one.

How shall we liberate Love? Love without Wisdom to guide its expression is sentimental and uncertain. Love and Wisdom expressing together produce the truest results. When we liberate Love and Wisdom together we see what is best for the Whole is best for the individual. Sometimes in order to do what is best for all, it seems necessary to bring suffering upon one. But the Law is perfect at all times and in all places, so the good of the Whole could not bring injustice to the one. The individual may be deflected from his expression for a time, but when he has worked out his own salvation, he will get back to the path that is best for him. Love guided by Wisdom is neither mawkish nor blind. Jesus understood the meaning of Love perfectly, but he did not hesitate to act for the good of the Whole. He was lovingly wise, and he loved wisely. Jesus drove the money-changers out of the temple, because they were defiling the place of worship of the many.

The liberation of intelligence means the freeing of ourselves from mental limitations; we are liberating what God has liberated toward us, Life, Power, so that our mentalities may be alert,—perceive truths, comprehend principles, and use these. Each year will add to the mental power of our lives if we continue to liberate the life force within. Mentally we should grow richer, more powerful,—understanding the great composition of the universe, with all its truth and facts. Jesus liberated constantly the God-Intelligence within. He considered human experience wisely. He had no tolerance for hypocrisies of the Pharisees—for the wickedness of Herod. Jesus held men to the highest ideals of living, for he saw them as children of God. The words and deeds of the Master are expressions of high thinking and of intelligent thinking. Integrity is at the foundation of the Universe. It is God-Activity truly expressed. The liberating of intelligence, as Jesus did it, reveals the greatness of our foundation.

Power is the next great inherency to be liberated.

True living liberates the power within, for we are practicing the principle of integrity when we are true, and in truth and purity—in righteousness there is all power. We see everywhere in nature the liberation of force. All expression is liberation, and the energy and force of natural science is easily translated by him who thinks into the love and power of Spiritual Science. The force that is liberating the seed into the larger expression of the plant with its glowing blossoms, is only another word for the Love that is giving beauty to man. Nature is ever liberating power for high purpose. What are we doing with it? Are we liberating God-Power for the enriching of our lives—making them great, true, pure, complete!

Why are we not bringing forth our Divine gifts perfectly? Think of the joy of liberation! The spontaneous activity of true expression is the joy of our lives—for in it we are realizing the Divine. God does not limit; human ignorance does. We say, "I am going to express the fulness of Wisdom, love, intelligence, power, sometime. The race has been long prophesying its good instead of realizing it. Why not open the door into the treasure house of the universe. Why attain only partially? Where is the key to all doors? In liberating all the inherencies of God; for these are living in all of His sons; we find ourselves holding the key which opens all doors. Wisdom, knowledge, understanding, love, power, and joy are the liberating forces of life, and the force that sets us free is our realization of them.

### Excerpts From Carlyle

Man is spirit, and bound by invisible bonds to all men.

The mystery of a Person indeed is ever divine to him that has a sense of the God-like.

All visible things are emblems: what thou seest is not there on its own account; strictly taken is not there at all. Matter exists only spiritually, and to represent some idea and body it forth.

Know of a truth that only the time-shadows have perished, or are perishable; that the real Being of whatever was, and whatever is, and whatever will be, is even now and forever.

Here or nowhere is our Ideal: work it out therefrom; and working believe, live, be free. Fool! the Ideal is in thyself, the impediment too is in thyself; thy condition is but the stuff thou art to shape that same Ideal out of; what matters whether such stuff be of this sort or that?

Know this of a truth: the thing thou seest is already with thee; here or nowhere; couldst thou only see it.

Were it but the pitifullest infinitesimal fraction of a product, produce it, in God's name!

'Tis the utmost thou hast in thee: out with it, then. Up, up! work while it is called today; whatever thy hand findeth to do, do it with thy whole might.

Man—though based, to all seeming, on the small visible, does nevertheless extend down into the deeps of the Invisible, of which Invisible, indeed, his life is properly the bodying forth.

# Studies in the Fundamental Teachings of Divine Science

BY LIDA LORIMER POTTER.

## LESSON I.

*What Divine Science Is.*

**S**CIENCE is a term much in use in the world today. Man is rapidly growing out of the age of superstition, unsound beliefs and idle guess-work, and is endeavoring to discover those basic principles under which world activities may be systematized. As soon as study and experimentation have shown a supposition to be unquestionably true, the scientist immediately begins to apply the newly discovered truth in explaining and making useful to man innumerable facts which heretofore were considered strange and undependable because the principle underlying action was not understood. Consider how different our lives are now from the lives of the people who were on the earth during the Stone Age or even during the first historic age of which we have definite knowledge. Of how vastly much more we are capable since we have finally learned the use of electricity, steam and metals.

As physical science is knowledge systematized and formulated with reference to the discovery and application of physical truth, so Divine Science is knowledge similarly systematized and made useful to man with reference to Spiritual Truth. Experience is continually teaching us how temporary and changeable manifestation in the physical world is, and that it is directly dependent upon the life of the Spirit. How necessary and vital, then, is a study of Spiritual Law which we call Divine Science, in order that we may understand and apply those greater principles which underlie the eternal being we call *ourselves*, and which alone bring "durable satisfaction."

Divine Science is not a new religion—in fact, its basic element, faith, is the foundation upon which all the religions of the world have been based. It is not a faith, however, which assures us of only one thing—that when we die we shall be translated into a superior and happier realm. *Faith*, in Divine Science is an enlivening and quickening trust in God which is active *now* in every part of our life. As a religion, Divine Science is not a creed demanding strict adherence as a duty, but a life-enriching and joy-giving basis upon which the fullest development of every phase of our life depends.

The metaphysics of Divine Science is comprehensible alike to a child or philosopher, each using a terminology which best suits his mental habits: An All-Loving, All-Powerful, and All-Knowing Spirit, manifesting itself eternally in its creation. Other names for this Spirit are, God, The Father, The Creator, The First Cause, The Infinite, The Invisible One, The I Am; and other names for this creation are, World, The Visible, Nature. Between them is the same relation as between an idea and an audible expression of it. In *reality* they are one, the idea shaping the spoken word, the spoken word merely manifesting the idea. It is impossible to think of them as being two distinct things, for in order to

think of an idea, we must express it in thought. So God must express his Idea in Man.

God chose to manifest Himself supremely in Man, "In the image of God created He him"; and, in the history of man, the supreme example of that manifestation is Jesus Christ—the Perfect Man and the true Son of God. Christ, the Spirit of God which was in Jesus, is God-Idea expressed in you and me.

Divine Science stands for "the Fatherhood of God and the Brotherhood and Man". Its purpose is to help the race to express more completely the divine qualities, with which it is endowed.

The teaching of Divine Science is summarized in the Omnipresence, Omniscience and Omnipotence of God. God is present in every form of his creation, and is therefore Omnipresent. Since God created all, and holds all within Himself, He must know all and be All-power, therefore is Omniscient and Omnipotent.

In beginning a study of Divine Science, the Omnipresence of God is the first thing to be stressed, for upon our acceptance of this Truth all satisfying thought and successful demonstration depend. The first obstacle will probably be, "But I can't think of God expressing Himself in evil, the ugly and the sick." In answering this, we discover the reason for and the use of our mentality. "The evil, the ugly and the sick" are all results of wrong choosing either by the race, or by the individual. Without mentality we would not be in the image of God. What is our mentality for if not that we may choose the good? Is not all thinking merely a form of choosing? What we have been calling "the evil, the ugly, the sick" are in reality only false images we have set up for ourselves, the discarding of which releases in us the Perfect Man. Hence, we see that choosing is necessary for our development which, in turn, is necessary for *Complete Expression*.

So, if contradictions to the All-Presence of God seem to arise, know that they are for your discarding, if you would live profitably. After this process is thoroughly understood, the practice of discarding or "denying" will become quick and easy.

In endeavoring to realize the Presence and Power of God, direct your thought to the closeness of your own relationship to God. He is nearer to you than anything you could possibly feel, see or hear, for he is your innermost Being. The following meditation should be used until you not only know the Truth of it, but feel its *power* in the depths of your soul.

### MEDITATION.

God is my Creator. He is creating my life anew every moment. Since this creation is God-in-action, my life is filled with God-Activity. I open myself completely to this ever-constant, ever-fresh flow of God-Life. As I feel the course of God's activity in me, so it is present, in fullness and in richness, in all the world. Everything I feel, see, hear, is a part of God's manifestation. I rejoice that I live in a world, where God is All-Goodness, All-Love, All-Truth, All-Beauty.

## The Perfect Plan

BY JAMES A. EDGERTON.

O, Sing, my Soul, of the Perfect Plan  
That God reveals thru the Son of Man:  
His inner Presence gives Power Divine.  
His health and plenty and joy are mine.  
For, all I ask, and in Truth believe  
His Grace has granted, I now receive;  
And all I seek, I as surely find,  
As I have trust in immortal mind.

When I with Truth am in harmony  
And God is thinking His thought thru me,  
His larger vision imbues my sight  
And makes all plain by His inner light.  
He comforts me with His love and Grace,  
And lifts me up to that holy place  
Where, thru all being His life I find  
And see His image in all mankind.

For, this is the key of the Perfect Plan;  
The life of God is the Soul of man,  
And this is the Truth the Christ reveals:  
The Father within us, it is that heals.  
He prospers us, and supplies our wants;  
All true success and all good He grants;  
But this is the Word we must first possess:  
"The Kingdom of God and His righteousness."

His Wisdom teaches, His Truth makes free,  
His path is the highway to Liberty.  
Our bodies from error He washes white,  
And bathes our Souls in His cleansing light.  
He makes us new in immortal youth,  
When born again in His New-Old Truth.  
He, heals all things thru our conquering Faith,  
Sin, sickness and even the sting of Death.

Then Sing, my Soul, He is here again,  
A living light in the souls of men.  
From East to West, like the lightning's gleam,  
He comes to His people to reign supreme.  
To all the nations this Truth, make clear,  
That heaven is with us, is now and here.  
His peace is dawning—His day has birth,  
His Kingdom is coming in all the Earth.

## Bible Side Lights

*On The Perfect Plan*

Isa. 14:24.—As I have thought, so shall it come to pass, and as I have purposed so shall it stand.

Matt. 5:18.—For verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law till all be fulfilled.

John 14:11-13.—Believe me, that I am in the Father, and the Father in me. \* \* \* He that believeth on me, the works that I do, shall he do also \* \* \*

And whatsoever ye shall ask in my name, that will I do \* \* \*

John 14:15-18.—If ye love me keep my commandments.

And I will pray the Father, and He shall give

you another Comforter that He may abide with you forever.

Even by the Spirit of Truth; \* \* \* but ye know Him, for He dwelleth with you, and shall be in you. I will not leave you comfortless. I will come to you.

John 14:10.—\* \* \* The Father that dwelleth in me, He doeth the works.

## Knowing Jesus Christ

*The Cross*

If any man will come after me, let him deny himself, and take up his cross, and follow me.—Matt. 16:24.

And he that taketh not his cross, and followeth after me, is not worthy of me.—Matt. 10:38.

And he said to them all,—If any man will come after me, let him deny himself, and take up his cross daily, and follow me.—Luke 9:23.

And whosoever doth not bear his cross, and come after me, cannot be my disciple.—Luke 14:27.

Jesus' doctrine of the Cross was not a new doctrine. He came to endorse the doctrines that had been, and also to bring new ones.

Jesus says, "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill." He quotes the law and endorses the law.

The Cross is the great instrument of denial. Whatever seems to bring you down and put you under is your cross. Jesus said, "If any man will follow me let him deny self," (annul the old self and lift it up).

"And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up.

"That whosoever believeth in him should not perish, but have eternal life." Begin to look and believe in the image that is Good, even taking the thing (disease) and lifting up. The thing that has been humiliating you and has brought you sorrow, bring it to the "holy place". See—Matt. 24:15.

If there is something not in perfect accord, lift it up—or take up the Cross, image the Son of man lifted up to the Son of God.

Jesus Christ's instruction was to deny.

We are to learn how to use our affirmations and also our denials. Do not deny with hatred but with the warm consciousness of love.

To be free you must know the whole Truth.

Your Cross is the crossing out of false concepts. Take up your Cross and lift it to the highest. The Cross is the cancellation sign, in problems we cross out,—in self we cross out—the wrong thought and word.

Our denial is not a form, but a reasoning. God is all that is, including His expressing, therefore there is no place for evil.

Denial includes affirmation.

"Therefore doth my Father love me, because I lay down my life, that I might take it again."

"No man taketh it from me, but I lay it down of myself, I have power to lay it down, and I have power to take it again."

—LILLIAN MORTON DAVIS.

# The Divine Science Weekly

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M. RENWICK LORIMER } Editors  
MIRIAM MITCHELL }

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Foreign subscriptions two dollars and fifty cents.

IN GOD WE TRUST

## Our Coming Bible Course

For centuries people have turned to the Bible as a source of inspiration and spiritual knowledge. It has long been recognized that it contains the basic principles for true living; that its content has a universal interpretation for the ethical life of man; that is inclusive rather than exclusive in its import.

As we shall point out in the introductory lesson more fully, the Bible is not intended to be an infallible history of facts or a treatise on science, but its value as a portrayal of man's progressive spiritual unfoldment is inestimable. Again and again in the lessons the key-note—*The Bible as Ascending Revelation*—will be struck.

This is in accord with many leading Bible students, outside of Divine Science, and undoubtedly is the most reasonable point of view. "To be able to follow the inspired truths from their beginnings until they appear full-orbed in Jesus is of very great value." "The Bible furnishes a fair human history of every great religious truth." To perceive and follow fundamental principles from their first conceptions by man will be our plan.

Our basis—The Omnipresence—gives us a clear insight in the interpretation of this inspiring literature.

We feel that such a course cannot be given without correlating our presentation with other ancient expressions that have inspired and instructed other peoples. We shall call these, "Side Lights." Let us look upon them as illuminating gleams. Beginning with *The Creation*, the work will continue sequentially through The Old and The New Testaments. The work will be in the nature of a preparatory course which we hope the student will use as a background for further study. It will be simple and practical, yet comprehensive,—meeting the demand of many of our people.

As we gather together, with our brothers of Bible days at this eternal Round-Table where the feast of Truth is spread, let us feel the common bond of fellowship with them, let us partake of the good that they found and placed thereon.

Let us take up our study with the feeling that

"they without us should not be made perfect," nor without them can we be complete, both they and we are included in the *Ascending Revelation* of Truth.

The Bible course is the work of a group of earnest students of the Living Word, and is directly under the supervision of the Publication Board of the Colorado College of Divine Science. The introductory lesson will appear sometime in March and continue each week, covering several months or perhaps a year. We hope that not only individual students but many groups and centers will take up this work and find it most profitable.

—M. R. L.,  
M. M.

## Our Summer School

We call attention to the date of the Summer School, June 4-12, held by the Colorado College of Divine Science. The time has been set earlier than usual in order that delegates to the I. N. T. A. Congress, to be held June 17-24, may stop for the Summer School en route.

## Change in The Weekly

Of course you have noticed the change in appearance of the WEEKLY. Some very good magazines have adopted the narrow margin, making the reading matter the paramount consideration. You will note that the content of the WEEKLY has not been cut or in any way changed. It shall be our aim to increase the quality of the MAGAZINE, but that there has been an unnecessary quantity of paper used to carry its message is evident by the approbation of many who find it less bulky to handle and especially to file for future reference. We hope those who do not favor the more convenient form, will see its advantages and "love it just the same."

## Success Statements

BY ALICE R. RITCHIE.

*Having found the richness of the Kingdom of Heaven within, I cannot miss the richness of earth.*

*I do not trust in the outer richness,—my trust is in God, the Source of all abundance.*

*Faith is the substance of my riches.*

*The riches of God are abiding, eternal, immortal.*

*The blessing of the Lord, it maketh rich, and He addeth no sorrow with it.—(Prov. 10:22.)*

*Today I am blessed of the Lord.*

# Healing Department

**"IF THINE EYE BE SINGLE, THY WHOLE BODY SHALL BE FULL OF LIGHT."**

I am a radiant center of Infinite Life, Love, and Power. I am Health.

Since God is the changeless Reality of Wholeness, of Harmony, then to the degree that our vision is clear do we see God in the visible, do we recognize the normal, natural state called Health.

It is the true state of everyone, the natural state of Being and it always means: to be well, poised, vigorous, peaceful, harmonious.

Not knowing the truth of ourselves results in conditions of inharmony that we call disease. "Ye know not what manner of Spirit ye are of," Jesus explained in his patient, loving manner to his disciples who were trying so hard to understand the won-

derful, glorious truth of God's perfect creation. As long as we believe our bodies to be imperfect, subject to beliefs and opinions we are in bondage to this petrifying unbelief; but the moment we accept the Truth of the perfection of the body we see that sickness is the result of our lack of knowledge,—consciousness of the Presence of God.

Our thoughts of health do not create health, neither do our thoughts of disease create sickness, it is the Perfect Mind, God, thinking in us as our very selves that clarifies our vision. We no longer "see through a glass darkly, but face to face"; we find ourselves safe in the arms of Infinite Love, in the Hollow of His Hand we rest in peace and joy of Wholeness.

## MEDITATION.

"And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth." This glory belongs to each soul by virtue of its divine birthright, "born not of blood, nor of the will of the flesh, nor of the will of man, *but of God.*" "*Be ye perfect.*" Our freedom is in claiming all we have and all we are as a direct inheritance from God.

Kind Friends:—

Some months ago I wrote to you in regard to health and position, stating clearly the facts. You responded and before you received my letter I was in the best place I ever had, happy and content. Also the headaches and the dampness of my hands gradually left me. I wrote you how things had come out for me. I called my position, "My Divine Science Position," for it seemed to me it was through your help I received it. I was to stay a month but I stayed until last Saturday when I was laid off temporarily, until new work comes in. I am very grate-

ful to the Heavenly Father for His many blessings and to Divine Science.

I was so weary looking for work at one time, but now I know there's a place for me somewhere and I'll be led to it, if I trust.

I was up at the Metaphysical Library this afternoon and read many helpful items. Of course I read the Daily Studies in Divine Science.

I have been twice to the Divine Science Assembly here and was treated fine. I was very much helped.

With thanks and best wishes, I am,

Yours in faith,

V. C. K.

Each issue of the Weekly will have on this page explicit directions for treating and healing and from time to time testimonials will be given. There will also be carried a thought for the week to be used together by the practitioners of this department and those applying for help.

All correspondence will receive a personal reply. Be explicit in stating your case and know that all communications will be held in strictest confidence.

Names and addresses of those who give testimonials on this page will be sent upon request.

Address: Healing Department, Colorado College of Divine Science, 1250 Ogden St., Denver, Colorado.

## International New Thought Alliance News Items

We have just received from GERMANY a copy of the first edition of their New Thought publication, "Die Weisse Fahne" (The White Flag). A fund is being raised by President Edgerton to assist unofficially in buying the paper for the publication.

FRANCE is to have a New Thought work at Nice under the leadership of Mr. and Mrs. Lord Vernet who have been for several months in America. We expect soon to be able to report much increase and interest through the co-operation of these. Mr. Wilfred Vernet has recently been appointed Field Secretary.

The Arunachal Mission in Deoghar, INDIA, is publishing a magazine called "World Peace". They would be glad to receive literature so that they might acquaint their readers with the nature and extent of the work in America.

The BRITISH SECTION of the New Thought work is showing an increase in activity in anticipation of the Congress which will be held there July 8th-14th. They are anticipating a number of American visitors at this time. All who expect to attend from America should communicate with the Travel Department of the American Express Company *at once*, in order to secure passage on the same ship with other New Thoughters.

SPOKANE, WASHINGTON, under the leadership of Dr. A. C. Grier and others is becoming a rival of St. Louis, in having the largest percentage of New Thought members. Not only are they doing this, but are planning another new building in addition to their present splendid church, this building to be for recreational and Sunday School purposes as well as offices and healing rooms.

SAN FRANCISCO, CALIFORNIA, and the other cities around the bay are receiving much new inspiration through the teaching of Mr. James Pateman of Australia, Dr. G. C. B. Ewell, formerly of Hartford, Connecticut and Mrs. Militz with her co-workers who begin their University of Christ work the first of February.

The Committee preparing for the 1923 CONGRESS in WASHINGTON, D. C., is becoming very active. Plans are being completed for a big rally each month. All those who are expecting to attend, should make railroad and hotel reservations at once, through the American Express Company who has been appointed transportation and reservation agents. See their representative in your nearest large city. Headquarters will be at the Willard Hotel, but many other hotels are convenient and desirable.

Join the Alliance. One dollar makes you a member and entitles you to a Bulletin each month for a year, besides enrollment in the Spiritual Radio Prosperity Service. The beautiful new pin is \$1.00 extra.

GARNETT JANUARY, Executive Secretary.  
INTERNATIONAL NEW THOUGHT  
ALLIANCE.

Headquarters, 311-312 Ouray Bldg, Washington,  
D. C.

The Divine Science Reading Room, 212 Boston Building, (corner 17th and Champa Sts.) will be open daily except Sunday. You will always be welcome, especially at the noon-hour Healing Service.

### OUR MAGAZINES

DAILY STUDIES IN DIVINE SCIENCE, MONTHLY—Price: \$1.50 per year.

THE DIVINE SCIENCE WEEKLY—Price: \$2.00 per year.

SUNDAY SCHOOL STUDIES IN DIVINE SCIENCE, Primary, Junior, Intermediate and Senior Departments. Each Department, 75 cents per year.

### BOOKS BY FANNIE B. JAMES

TRUTH AND HEALTH—The College Text-Book. Cloth binding, \$2.50; flexible binding, pocket edition, \$6.00.

SELECTED BIBLE READINGS—Price: Paper, 90 cents; cloth, \$1.50.

MORNING GLORIES—Price: Paper, 50 cents.

WORDS SUGGESTING HOW TO HEAL—Price: Paper, 40 cents, cloth, 75 cents.

THE REDEEMED BODY AND COMMUNION SERVICE—Price: Paper, 35 cents.

THE GREATEST OF ALL IS LOVE—Price: Paper, 40 cents.

A SERIES OF THREE SERMONS—Subjects: This is My Body, The Christ Healing, The Christ Baptism. Price for each sermon, 5 cents.

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